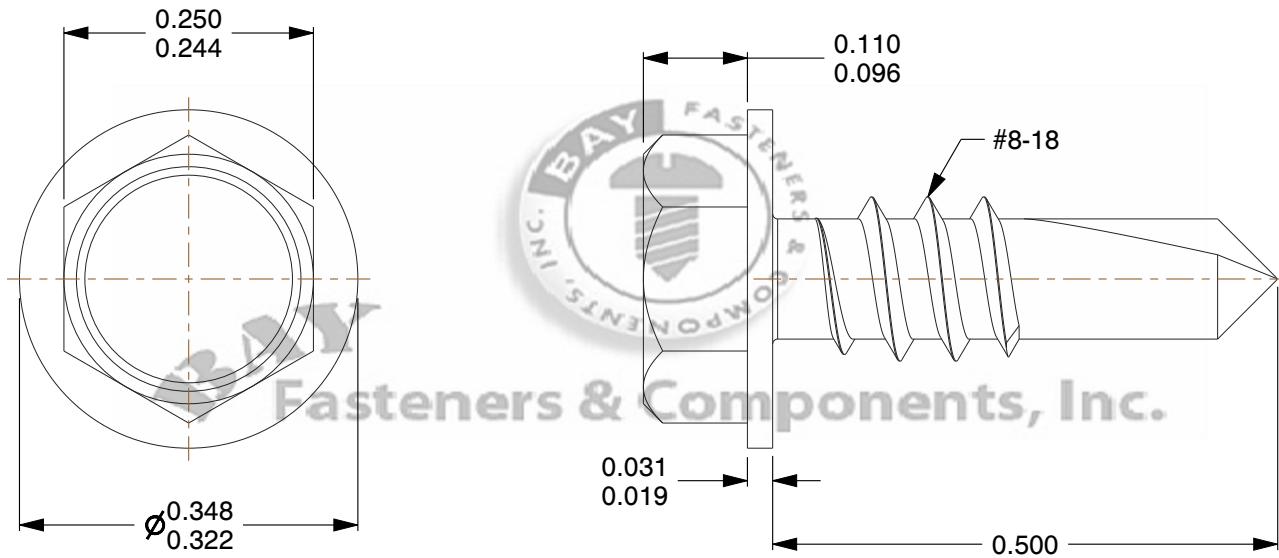
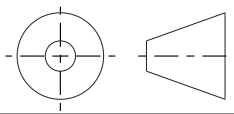


Notes:

1. **Diameter:** #8
2. **Thread Form:** #8-18
3. **Head Style:** Hex Washer Head
4. **Drill Point:** #2
5. **Finish:** Electro-zinc

|                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                                                                                                                                |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
|  <p>Fasteners &amp; Components, Inc.<br/>www.bayfasteners.com</p>                                                                                                                                                                       |             | <p>THIRD ANGLE PROJECTION</p>                                                                                                             |            |
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| <p>DESCRIPTION</p> <p>TEKS Self-Drilling Fasteners 8-18 x1/2"</p>                                                                                                                                                                                                                                                           |             | <p>TITLE</p>                                                                                                                                                                                                                   |            |
| Sheet Size                                                                                                                                                                                                                                                                                                                  | PART NUMBER | Rev.                                                                                                                                                                                                                           | ISSUED     |
| A                                                                                                                                                                                                                                                                                                                           | 1196200     | 01                                                                                                                                                                                                                             | 2026-09-25 |
| SCALE: 5.261                                                                                                                                                                                                                                                                                                                |             | Unless otherwise specified Dimensions are in INCHES                                                                                                                                                                            |            |